



2685

PATENT  
Atty. Docket:[MS-091] PHB34-386

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant : PAUL R. MARSHALL, ET AL. Examiner: C. Chow  
Serial No. : 09/653,782 Group Art Unit: 2685  
Filed : September 1, 2000  
For : BATTERY ECONOMISING IN A COMMUNICATIONS SYSTEM

**AMENDMENT UNDER 37 C.F.R. §1.111**

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Technology Center 2600

Sir:

In response to an Office Action of the U.S. Patent and Trademark Office mailed on  
May 7, 2004, please amend the subject application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on  
page 2 of this paper.

**Amendments to the Drawings** begin on page 6 of this paper.

**Remarks** begin on page 7 of this paper.

**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

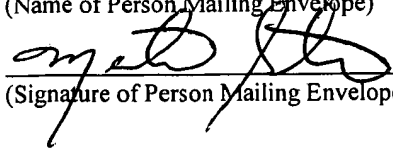
I hereby certify that this Amendment and any document referred to as enclosed herein is being deposited  
with the United States Postal Service as first class mail, postpaid in an envelope, addressed to Mail Stop Non-Fee  
Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated:

July 27, 2004

Michael Scaturro

(Name of Person Mailing Envelope)

  
(Signature of Person Mailing Envelope)